

**2023-2024 (GRADE 10 Curriculum & Assessment  
Annual Planner)\*\***

**SUBJECT :- HINDI**

**STUDENT'S COPY**

**LEARNING OUTCOMES**

**साहित्य- छात्र** -पाठों के माध्यम से आलोचनात्मक

चिंतन,तार्किकता,सराहना,मूल्यांकन,सृजनात्मकता, कल्पनाशीलता,अभिव्यक्ति में मौलिकता एवं जीवन-मूल्यों की पहचान सीखने-समझने में समर्थ होंगे ।

**व्याकरण-** व्याकरण के माध्यम से व्याकरणिक संरचनाओं का बोध,प्रयोग,विश्लेषण व भाषिक कौशल सीखने में समर्थ होंगे ।

**रचनात्मक कार्य** - रचनात्मक कार्य के माध्यम से अभिव्यक्ति की मौलिकता,सृजनात्मकता ,भाषा में प्रवाह,उचित प्रारूप का प्रयोग, संकेत बिन्दुओं का विस्तार व विचारों को सोदाहरण अभिव्यक्त करने में सक्षम होंगे।

## Curriculum Planner

<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sep</u>
<p><u>गद्य</u> - बड़े भाई साहब</p> <p><u>पद्य</u>- मीरा के पद</p> <p><u>व्याकरण</u> - - अपठित गद्यांश , मुहावरे</p> <p><u>लेखन कार्य</u> - अनुच्छेद</p>	<p><u>पद्य</u> - कबीर (साखी)</p> <p><u>गद्य</u> -डायरी का एक पन्ना</p> <p><u>व्याकरण</u> - वाक्य रूपांतरण</p> <p><u>संचयन</u> - टोपी शुक्ला</p> <p><u>लेखन कार्य</u> - औपचारिक पत्र</p>	<p><u>गद्य</u> - ततौरा वामीरो एक प्रेम कथा ,तीसरी कसम के शिल्पकार</p> <p><u>पद्य</u> -तोप, आत्मत्राण</p> <p><u>व्याकरण</u> - वाक्य रूपांतरण , पदबंध</p> <p><u>लेखन कार्य</u> - विज्ञापन</p>	<p><u>गद्य</u> - अब कहाँ दूसरों के दुःख से दुखी होने वाले</p> <p><u>स्पर्श</u> - पर्वत प्रदेश में पावस</p> <p><u>व्याकरण</u> - समास</p> <p><u>लेखन कार्य</u> - सूचना ,लघु कथा</p>	<p><u>पुनः अभ्यास</u></p> <p><u>संचयन</u> -हरिहर काका</p> <p><u>स्पर्श</u> -कर चले हम फिदा</p> <p><u>लेखन कार्य</u> - लघु कथा</p>

<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
<p><u>स्पर्श-</u> पतझड़ की टूटी पत्तियाँ ,कारतूस व्याकरण व लेखन <b>पुनःअभ्यास</b></p>	<p><u>स्पर्श-</u> - मनुष्यता <u>संचयन</u> - सपनों के से दिन <b>लेखन कार्य</b> - ई -मेल लेखन</p>	<p><b>पुनःअभ्यास</b></p>	<p><b>पुनःअभ्यास</b></p>	<p><b>पुनःअभ्यास</b></p>

## Assessment Planner

### PA-1 (20 marks )

साहित्य- बड़े भाई साहब

व्याकरण - अपठित गद्यांश , मुहावरे ,वाक्य

रूपांतरण

**Pre Board 1 (Dec) & Pre Board 2 (Jan) -(PA-3) (80 marks )**

**साहित्य** - बड़े भाई साहब ,ततारा वामीरो , अब कहाँ दूसरों के दुःख से दुखी होने वाले , ,पतझड़ में टूटी पत्तियाँ , डायरी का एक पन्ना , तीसरी कसम के शिल्पकार , कारतूस

**पद्य** - कबीर ( साखी ),मीरा के पद, तोप ,आत्मत्राण, पर्वत प्रदेश में पावस ,मनुष्यता , कर चले हम फ़िदा

**संचयन** - हरिहर काका ,सपनों के से दिन ,टोपी शुक्ला

**लेखन कार्य** - सूचना , विज्ञापन , लघु कथा , अनुच्छेद , औपचारिक पत्र , ई -मेल लेखन

**व्याकरण** - अपठित गद्यांश , मुहावरे ,वाक्य रूपांतरण,पदबंध ,समास

**Multiple Assessment (MA)(5 marks )**

<b>MA1</b>	<b>अपठित गद्यांश</b>
<b>MA2</b>	<b>सूचना</b>

**Portfolio Assessment (PORT) (5 marks )**

**PORT. 1**

पाठ आधारित मुहावरे ( वर्कशीट )

**PORT.2**

अनुच्छेद ,औपचारिक पत्र , सूचना , विज्ञापन

**Subject Enrichment (SE) (5 marks )**

**SE1**

ASL + बस एक मिनट

**SE2**

दोहा वाचन

**Board Exam (80 marks )**

**साहित्य** - बड़े भाई साहब ,ततार्रा वामीरो , अब कहाँ दूसरों के दुःख से दुखी होने वाले ,पतझड़ में टूटी पत्तियाँ कारतूस ,डायरी का एक पन्ना , तीसरी कसम के शिल्पकार ,

**पद्य** - कबीर ( साखी ),मीरा के पद, तोप ,आत्मत्राण, पर्वत प्रदेश में पावस ,मनुष्यता , कर चले हम फ़िदा

**संचयन** - हरिहर काका ,सपनों के से दिन ,टोपी शुक्ला

**व्याकरण** - अपठित गद्यांश , मुहावरे ,वाक्य रूपांतरण,पदबंध ,समास

**लेखन कार्य** - सूचना , विज्ञापन , लघु कथा , अनुच्छेद , औपचारिक पत्र

**\*\* Subject to change as per CBSE DIRECTIVES**



# Academic Year 2023-2024

## Curriculum & Assessment Annual Planner)

Subject: - Art Education

CLASS: - 10

### LEARNING OUTCOMES

**Student will be able to-**

- Differentiate between 2D and 3D art forms.
- Explain the Elements of Visual Arts (line, shape, form, texture, colour, space, composition and perspective)
- Appreciate beauty of nature, colours, forms, light and shades, different textures and natural forms.
- Experiment with different methods and material of visual arts.
- Identify tools, equipment and materials used in different art forms.
- Recognize the contemporary, traditional, folk and regional styles in visual art forms.
- Appreciate different forms, painting, sculpture, prints, photographs, graphics, crafts etc.
- Reflect on work of artists and artisans critically.
- Appreciate and apply painting skills and styles of traditional and folk painters to create new paintings.
- Create art work and communicate emotions skillfully and artistically through selected medium of art.
- Apply artistic and aesthetic sensibility in day-to-day work.
- Display concern for safe use and maintenance of tools and equipment.
- Maintain Art material, art works and artefacts with sensitivity.

#### **Graded Ability Levels**

**Grade A** - 81-100 marks

**Grade B** - 61-80 marks

**Grade C** - 41-60 marks

**Grade D** - 33-40 marks

**Grade E** - 10-32 marks

#### **Criteria for Assessing the Graded Levels**

- Observation
- Participation
- Interest
- Motivation
- Originality
- Creativity
- Imagination
- Inquisitiveness
- Timely completion and submission of work

## Assessment Tools

- Art File
- Portfolio
- Group Activities
- Involvement in Art Exhibition/ Competitions and other Art activities

## Curriculum Planner : TERM-1 and TERM-2

<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sept</u>
<ul style="list-style-type: none"> <li>• Elements and Principles of Art</li> <li>• 2D Composition using geometrical shapes</li> <li>• 3D Objects</li> <li>• Pencil and charcoal shading</li> </ul>	<ul style="list-style-type: none"> <li>• Poster design (social awareness)</li> </ul>	<ul style="list-style-type: none"> <li>• Border Design</li> <li>• Pattern Design</li> <li>• Zentangle(Art therapy)</li> </ul>	<ul style="list-style-type: none"> <li>• Calligraphy</li> <li>• Slogan writing</li> <li>• Mask Making (Tribal Mask)</li> <li>• News Paper Painting</li> </ul>	<ul style="list-style-type: none"> <li>• Mandala Art (Art therapy)</li> <li>• Thangka Art (Sikkim)</li> </ul>
<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
<b>Floor Art</b> <ul style="list-style-type: none"> <li>• Rangoli</li> <li>• Alpana</li> <li>• Paper Craft</li> </ul>	<b>Paper Craft</b> <ul style="list-style-type: none"> <li>• Folk Art</li> <li>• Warli</li> <li>• Madhubani</li> </ul>	Christmas Decorations	Doodle Art	Mandala Art (Art therapy) <b>Submission of work- 2<sup>nd</sup> term</b>



	<b>Submission of work- 1<sup>st</sup> term</b>			
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# 2023-2024 (GRADE 10 Curriculum & Assessment Annual Planner)\*\*

## SUBJECT :- Computer Science

### STUDENT'S COPY

#### LEARNING OUTCOMES

The students will be able to:

- ✓ Define the following terms:
  - Cyber Ethics
  - E-Commerce
- ✓ Explain the various means to safeguard user privacy
- ✓ Elaborate on other ethical issues like
  - Intellectual Property Rights
  - Plagiarism
  - Digital Property Rights
- ✓ Tabulate the Relational Operators along with their functions
- ✓ Develop the programs in Python using the following Selection Statements:
  - If
  - If-Else
  - If ... elif... else
  - Nested If
- ✓ Create programs by implementing Relational and Logical Operators in IF statements.

#### **Curriculum Planner**

<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sep</u>
Chapter-6: Cyber Ethics (Page: 186 to 188)	Chapter-6: Cyber Ethics (Page: 189 to 191 (before Threats to digital properties))	Revision and LMP Worksheets <b>PA-1 Exam</b>	Chapter-8: Python Revision (Page: 234 (Relational Operators only)  Chapter-9: Python Selection and Iteration Constructs  (Page: 252, 253)	Revision and Worksheet <b>HY Exams</b>
<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
Chapter-9: Python Selection and Iteration Constructs	Chapter-8: Python Revision (Page: 235 (Logical operators			

(Page: 254, 255, 256 (before the Range() Function))	only)) Python programs covering the concepts learnt in the syllabus.			
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<b>Assessment Planner</b>				
<b><u>PA-1 (20 marks )</u></b>				
Chapter-6: Cyber Ethics (Page: 186 to 191 (before Threats to digital properties))				
<b><u>Half Yearly (PA-2) (40 marks )</u></b>				
Chapter-6: Cyber Ethics (Page: 186 to 191 (before Threats to digital properties))				
Chapter-8: Python Revision (Page: 234 (Relational Operators only))				
Chapter-9: Python Selection and Iteration Constructs (Page: 252 – 253)				
<b><u>Pre Board 1 (Dec) -(PA-3) (40 marks )</u></b>				
Chapter-6: Cyber Ethics (Page: 186 to 191 (before Threats to digital properties))				
Chapter-8: Python Revision (Page: 234 (Relational Operators only) and (Page: 235 (Logical operators only))				
Chapter-9: Python Selection and Iteration Constructs (Page: 252 – 256 (before range() function)) and Python programs covering the concepts learnt in the syllabus.				
<b><u>Multiple Assessment (MA)(5 marks )</u></b>				
MA1: Debugging/Output of Python Program to assess the skills acquired by the students based on the concepts covered.				
MA2: Debugging/Output of Python Program to assess the skills acquired by the students based on the concepts covered.				
<b><u>Portfolio Assessment (PORT) )(5 marks )</u></b>				
<b><u>PORT. 1</u></b> Notebook + Worksheet				
<b><u>PORT.2</u></b> Notebook + A presentation based on case study				
<b><u>Subject Enrichment (SE) )(5 marks )</u></b>				
<b>SE1:</b> Students will be asked to write a program in Python according to the instructions given. • It will be a hands-on experience on the computer.				
<b>SE2:</b> Students will be asked to write a program in Python according to the instructions given. • It will be a hands-on experience on the computer.				

**\*\* Subject to change as per CBSE DIRECTIVES**

**SUBJECT :- ENGLISH**

**STUDENT'S COPY**

**LEARNING OUTCOMES**

The students will be able to:

- acquire the skills of listening, speaking, reading and writing in a integrated manner.
- build greater confidence and proficiency in oral and written communication
- develop the ability and knowledge required to engage in independent reflection and inquiry.
- use appropriate English to communicate in various social settings.
- use essential language skills to question and to articulate their point of view.
- build competence in the different aspects of English.
- develop sensitivity to, and appreciation of, other varieties of English, like Indian English, and the culture they reflect.
- access knowledge and information through reference skills .
- (Consulting a dictionary / thesaurus, library, internet, etc.)
- develop curiosity and creativity through extensive reading.
- facilitate self-learning to enable them to become independent learners.
- review, organize and edit their own work and work done by peers.
- integrate listening and speaking skills in the curriculum.
- give a brief oral description of events / incidents of topical interest.
- retell the contents of authentic audio texts (weather reports, public announcements, simple advertisements, short interviews, etc.)
- participate in conversations, discussions, etc., on topics of mutual interest in non-classroom situations.
- narrate a story which has been depicted pictorially or in any other non-verbal mode
- respond in writing to business letters, official communications, email etc
- read and identify the main points/significant details of a given text
- transcode information from a graph/chart to a description.
- write on a given topic and be able to express the stand taken with convincing arguments.
- write an assessment of different points of view expressed in a discussion/debate.
- read poems effectively with proper rhythm and intonation

<b>Curriculum Planner</b>				
<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sep</u>
<b>First Flight-Unit 1 Footprints without feet-Ch 1</b>  <b>Formal Letter Writing (Editor &amp; complaint) Grammar-IGE- (Tenses) Reading Comprehension Words &amp; Exp</b>	<b>First Flight - Unit2 Footprints without feet - Ch 2</b>  <b>Formal Letter Writing (Inquiry &amp; order) Grammar-IGE (Modals) Reading Comprehensi on Words &amp; Exp</b>	<b>First Flight-Unit 3 &amp; 4 Footprints without feet-Ch 3 &amp; 4</b>  <b>Analytical Paragraph-maps chart Grammar-IGE (Subj Verb Concord) Reading Comprehension Words &amp; Exp</b>	<b>First Flight-Unit 7 &amp; 8 Footprints without feet-Ch 5 &amp; 6</b>  <b>Analytical Paragraph- graphs, cues Grammar-IGE (Reported Speech) Reading Comprehension Words &amp; Exp</b>	<b><u>REVISION</u></b>
<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
<b>First Flight -Unit 9 &amp; 10 Footprints without feet-Ch 7 &amp; 9</b>  <b>Formal Letters Revision IGE IGE(Gap filling, Editing, Sentence Transformation) Reading Comprehension Words &amp; Exp</b>	<b>First Flight - Unit 11 Footprints without feet- Ch 10</b>  <b>Formal Letters &amp; Analytical Paragraph Revision IGE IGE(Gap filling, Editing, Sentence Transformatio n) Reading Comprehensi on Words &amp; Exp</b>	<b>PREBOARDS &amp; REVISION</b>	<b>PREBOARDS &amp; REVISION</b>	

## Assessment Planner

### PA-1 (20 marks )

First Flight-Unit 1 & 2 , Footprints Without Feet-Ch 1 & 2  
Formal Letter(Editor, Complaint), IGE(Tenses, Modals)  
Reading Comprehension

### Half Yearly (PA-2) (80 marks )

First Flight-Unit 1, 2,3, 4,7,8                      Footprints Without Feet-Ch 1,2,3,4,5,6  
Formal Letter( Editor, Enquiry, Complaint, Placing order)  
Analytical Paragraph (maps, charts, graphs, cues)  
IGE(Tenses, modals, Subj-verb Concord, Reported Speech) , Reading Comprehension

### Pre Board 1 (Dec) & Pre Board 2 (Jan) -(PA-3) (80 marks )

#### Pre Board 1\* (80 marks )

First Flight-Unit 1, 2,3, 4,7,8,9,10,11 , Footprints Without Feet-Ch 1,2,3,4,5,6,7,9,10  
Formal Letter( Editor, Enquiry, Complaint, Placing order)  
Analytical Paragraph (maps, charts, graphs, cues)  
IGE- Gap filling, Editing, Sentence Transformation (Tenses, modals, Subj-verb Concord, Reported  
Speech) , Reading Comprehension

### Multiple Assessment (MA)(5 marks )

MA1 Project on Famous personalities/poets from Sikkim

MA2 Spell vocab test

### Portfolio Assessment (PORT) )(5 marks )

PORT. 1 A letter to God , Dust of snow , Nelson Mandela A long walk to freedom

PORT.2 Madam rides a bus, The tale of Custard the dragon, Sermon at Benares

### Subject Enrichment (SE) )(5 marks )

SE1 ASL (Assessment of speaking & listening skills) Poem recitation

SE2 ASL (Assessment of speaking & listening skills) Listening comprehension

**Board Exam (80 marks )**

**First Flight-Unit 1, 2,3, 4,7,8,9,10,11**

**Footprints Without Feet-Ch 1,2,3,4,5,6,7,9,10**

**Formal Letter( Editor, Enquiry, Complaint, Placing order)**

**Analytical Paragraph (maps, charts, graphs, cues)**

**IGE Gap filling, Editing, Sentence Transformation (Tenses, Modals, Subj-verb Concord, Reported Speech) , Reading Comprehension**

**\*\* Subject to change as per CBSE DIRECTIVES**

# 2023-2024 (GRADE 10 Curriculum & Assessment Annual Planner)\*\*

## SUBJECT :-LIBRARY

### STUDENT'S COPY

#### LEARNING OUTCOMES

#### LEARNING OUTCOMES

- Library rules- objective- to use library effectively.
- Introduction to different genre - objective—will be able to understand and differentiate among the books.
- Introduction to different authors—objective—will be able to categorised their writing under different genres.
- Related Vocabulary - objective - students will learn new words and their usage.
- Read Aloud will help students to enhance their reading skills and create interest in reading. It will also improve their pronunciation.
- Guided Reading will trigger their interest in reading.

Maintaining reading log will motivate them.

#### Graded Reading Levels

Following titles for compulsory reading:

- THE ALCHEMIST BY PAULO COELHO

#### Curriculum Planner

<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sep</u>
Introduction of Library Rules for classes.	Few chapters were assigned to the students to read from the assigned book.	Reiteration of Library Rules	Continuation of Assessment will be done.	Reiteration of library Rules
Introduction of the book assigned to the students and Author of the assigned book.	Independent reading will take place as well.	Discussion of the Author of the suggested book. Suggested book to be continued	Independent Reading Browsing of Books	
Independent reading will take place as well		Assessment will be done on the basis of the suggested book.		



<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
<p>Related Vocabulary to be given of the suggested book</p> <p>Independent Reading.</p> <p>Assessment on the Non-fiction/ short story character sketch</p>	<p>Related Vocabulary to be given of the suggested book.</p> <p>Independent Reading.</p> <p>Continuation of the Assessment on the Non-fiction/ short story character sketch Story</p>			

### Assessment Planner

#### PA-1 (20 marks )

Following titles for compulsory reading:

- **THE ALCHEMIST BY PAULO COELHO**

#### Criteria for Assessing the Graded Reading Levels

- Deep reading
- Brief discussion about book  
Incidents to which they can relate or refer

#### Half Yearly (PA-2) (80 marks )

- **First Term Assessment-- will be based on the Book given to read that is THE ALCHEMIST BY PAULO COELHO**

Boys will prepare the book cover on which they will write the summary of the book and will submit after the summer break.

Students will prepare a character sketch of their favourite character from the book in the library period.

**Pre Board 1 (Dec) & Pre Board 2 (Jan) -(PA-3) (80 marks )**

**Multiple Assessment (MA)(5 marks )**

MA1

MA2

**Portfolio Assessment (PORT) )(5 marks )**

**PORT. 1**

**PORT.2**

**Subject Enrichment (SE) )(5 marks )**

SE1

SE2

**Board Exam (80 marks )**

**Final Term Assessment**—Boys will prepare any latest news on A3 size paper in their own words of any of these subjects –Political (Domestic or International), Environment, Sports, Economics. They will give their article a proper name to it.

**\*\* Subject to change as per CBSE DIRECTIVES**

# 2023-2024 (GRADE 10 Curriculum & Assessment Annual Planner)

## SUBJECT :- Mathematics

### Student's COPY

#### LEARNING OUTCOMES

The Learner will be able to:

- acquire the ability to solve problems using algebraic methods.
- apply the knowledge of simple trigonometry to solve problems of height and distances.
- carrying out experiments with numbers and forms of geometry
- frame hypothesis and verifying these with further observations form an inherent part of Mathematics learning at this stage.
- consolidate the Mathematical knowledge and skills acquired at the upper primary stage.
- acquire knowledge and understanding, particularly by way of motivation and visualization, of basic concepts, terms, principles and symbols and underlying processes and skills.
- develop mastery of basic algebraic skills.
- develop drawing skills.
- feel the flow of reason while proving a result or solving a problem.
- apply the knowledge and skills acquired to solve problems and wherever possible, by more than one method.
- to develop the ability to think, analyze and articulate logically.
- to develop awareness of the need for national integration, protection of the environment, observance of small family norms, removal of social barriers, elimination of gender biases.
- to develop necessary skills to work with modern technological devices and mathematical softwares.
- to develop interest in mathematics as a problem-solving tool in various fields for its beautiful structures and patterns, etc.
- to develop reverence and respect towards great Mathematicians for their contributions to the field of Mathematics.
- to develop interest in the subject by participating in related competitions.
- to acquaint students with different aspects of Mathematics used in daily life.
- to develop an interest in students to study Mathematics as a discipline.

#### **Curriculum Planner**

<u>April</u>	<u>May</u>	<u>July</u>	<u>Aug</u>	<u>Sep</u>
Polynomials Real Numbers Triangles	Triangles Coordinate Geometry	Pair of Linear Equations in Two Variables Intro to Trigonometry	Areas Related to Circles Probability Circles	Quadratic Equations
<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>
Some Applications of Trigonometry Arithmetic Progression	Surface Areas & Volumes Statistics	Preboard Remediation	Preboard Remediation	Remediation

## **Assessment Planner**

### **PA-1 (20 marks )**

Real Numbers  
Polynomials  
Triangle

### **Half Yearly (PA-2) (80 marks )**

Real Numbers  
Polynomials  
Triangles  
Pair of Linear equations in two variables  
Intro to Trigonometry  
Areas Related to Circles  
Probability  
Coordinate Geometry

### **Pre Board 1 (Dec) & Pre Board 2 (Jan) -(PA-3) (80 marks )**

Real Numbers  
Polynomials  
Triangles  
Pair of Linear equations in two variables  
Intro to Trigonometry  
Areas Related to Circles  
Probability  
Coordinate Geometry  
Quadratic Equations  
Some Applications of Trigonometry  
Arithmetic Progression  
Circles  
Surface Areas & Volume  
Statistics

### **Multiple Assessment (MA)(5 marks )**

**MA1** : Polynomials

**MA2** : Quadratic Equations

### **Portfolio Assessment (PORT) )(5 marks )**

**PORT. 1** : Real Numbers

**PORT.2** : Maths Journal

### **Subject Enrichment (SE) )(5 marks )**

**SE1** : 5 Lab Activities

**SE2** : 3 Lab Activities

### **Board Exam (80 marks )**

Real Numbers  
Polynomials  
Triangles  
Pair of Linear equations in two variables  
Intro to Trigonometry  
Areas Related to Circles  
Probability  
Coordinate Geometry  
Quadratic Equations  
Some Applications of Trigonometry

Arithmetic Progression  
Circles  
Surface Areas & Volume  
Statistics

**\*\* Subject to change as per CBSE DIRECTIVES**

# 2023-2024 (GRADE 10 Curriculum & Assessment Annual Planner)\*\*

## SUBJECT :- Physical Education

### STUDENT'S COPY

#### LEARNING OUTCOMES

The students will be able to:

1. Apply and refine Locomotors Skills and concepts effort space and relationship to perform and create a variety of activities to improve Personal performance.
2. Adopt and improve activity specific skills a variety of games.
3. Select plan and create game that incorporates simple and more Challenging strategies and tactics.
4. Adopt and improve activity specific skills in a variety of individual pursuits Eg: - Resistance Training Aerobics
5. Communicate thoughts and feelings in an appropriate respectful Manner as they relate to participation in physical education.
6. Discuss issues related to positive athletic / active living role.
7. Demonstrate etiquette and fair play.
8. Describe apply monitor and assess leadership and followership skills Related to physical activity.
9. Develop and apply practice that contributes to team work.
10. Identify and Demonstrate positive behaviour that show respect for self and other.

#### **Curriculum Planner**

<b><u>April</u></b> Surya namaskar Football Instep and game	<b><u>May</u></b> Surya namaskar Football Instep and game.	<b><u>July</u></b> Surya namaskar football instep ,basketball and games	<b><u>Aug</u></b> Surya namaskar football instep , athletics ,basketball and games Assessment	<b><u>Sep</u></b> Surya namaskar football instep , athletics,basketbal l and games Assessment
<b><u>Oct</u></b> Athletics selection and game.	<b><u>Nov</u></b> Athletics selection and game.			

## **Assessment Planner**

### Half Yearly Grades (A,B,C,D,E)

- **Body coordination**
- **Eye coordination**
- **Team work**
- **Endurance**
- **Discipline**

### Annual Exam Grades (A,B,C,D,E)

- **BALL CONTROL**
- **EYE ON THE BALL**
- **COME UNDER THE BALL**
- **ORTHODOX CUP**
- **DISCIPLINE**

**\*\* Subject to change as per CBSE DIRECTIVES**

# 2023-2024 (GRADE 10 Curriculum & Assessment Annual Planner)\*\*

## SUBJECT :- Science

### STUDENT'S COPY

#### LEARNING OUTCOMES

##### Learning Outcomes

Students will be able to:

1. Know the facts and principles, e.g. related to Electricity and Magnetism.
2. Acquire the Practical Skills to demonstrate certain chemical reactions, prepare slides of cells, tissues and study various processes such as budding, fission.
3. Develop a historical and developmental perspective of science e.g. studying earlier attempts of classification of elements.
4. Analyze the information to identify trends and properties of elements,
5. Classify materials as metals and non- metals, Acids and bases based on their properties or characteristics.
6. Apply scientific concept in day to day life like rainbow formation, colour of sky at sunrise and sunset, corrosion etc,
7. Comprehend various processes important to life such as Nutrition, Respiration, Transportation & Excretion in plant and animals.
8. Make efforts to protect the environment using resources judiciously e.g. controlled use of fertilizers, modern farming practices etc.
9. Solve numericals using given formulae from the chapter Light and Electricity.
10. Draw neat and well- labelled diagram of various organ systems and circuits.

#### **CURRICULUM PLANNER**

<b>Apr</b> <ul style="list-style-type: none"><li>• Chemical Reactions &amp; Equations</li><li>• Life Processes</li></ul>	<b>May</b> <ul style="list-style-type: none"><li>• Light</li><li>• Our Environment</li></ul>	<b>July</b> <ul style="list-style-type: none"><li>• Acid, Bases &amp; Salts</li><li>• Control &amp; Co-ordination</li></ul>
<b>August</b> <ul style="list-style-type: none"><li>• Human Eye &amp; Colourful world</li><li>• Electricity</li></ul>	<b>Sept-Oct</b> <ul style="list-style-type: none"><li>• Metals &amp; Non Metals</li><li>• Magnetic Effects of Electric Current</li><li>• How do Organisms Reproduce?</li></ul>	<b>Nov</b> <ul style="list-style-type: none"><li>• Carbon and its Compounds</li><li>• Heredity</li></ul>



## Assessment Planner

### PA-1 (20 marks )

- Chemical Reactions & Equations
- Life Processes
- Light –Reflection only

**All practicals based on the above chapters.**

### Half Yearly (PA-2) (80 marks )

**CHEMISTRY :**

- Chemical Reactions & Equations
- Acids, Bases & Salts

**PHYSICS:**

- Electricity
- Light: Reflection & Refraction
- Human Eye & the Colourful World

**BIOLOGY**

- Life Processes
- Our Environment
- Control & Coordination

**All practicals based on the above chapters.**

### Pre Board 1 (Dec) & Pre Board 2 (Jan) -(PA-3) (80 marks )

**CHEMISTRY**

- Chemical Reactions & Equations
- Metals & Non Metals
- Acids, Bases & Salts
- Carbon & its Compounds

**PHYSICS**

- Electricity
- Magnetic Effects of Electric Current.
- Light: Reflection & Refraction
- Human Eye & the Colourful World

**BIOLOGY**

- Life Processes
- Our Environment
- Control & Coordination
- How do Organisms Reproduce?
- Heredity

**All practicals based on above chapters.**

### Multiple Assessment (MA)(5 marks )

**MA1** Class Tests – Chemical Reactions, Life Processes

**MA2** Class Tests – Carbon and its Compounds, Magnetic effects of Electric Current

### Portfolio Assessment (PORT) )(5 marks )

**PORT. 1** Prepare a report on any one of the following topics from the chapter – ‘Our Environment’

- a) Biological Magnification
- b) Biodegradable and non-biodegradable wastes and their effects on our environment
- c) Food chain, food web and energy flow (a specific example)

**PORT.2** Notebook evaluation

### Subject Enrichment (SE) )(5 marks )

**SE1** All practicals based on the chapters of term 1

**SE2** All practicals based on the chapters of term 2

**Board Exam (80 marks)**

❖ All practicals based on the following chapters.

<b>CHEMISTRY</b> <ul style="list-style-type: none"><li>• Chemical Reactions &amp; Equations</li><li>• Metals &amp; Non Metals</li><li>• Acids, Bases &amp; Salts</li><li>• Carbon &amp; its Compounds</li></ul>	<b>PHYSICS</b> <ul style="list-style-type: none"><li>• Electricity</li><li>• Magnetic Effects of Electric Current.</li><li>• Light: Reflection &amp; Refraction</li><li>• Human Eye &amp; the Colourful World</li></ul>	<b>BIOLOGY</b> <ul style="list-style-type: none"><li>• Life Processes</li><li>• Our Environment</li><li>• Control &amp; Coordination</li><li>• How do Organisms Reproduce?</li><li>• Heredity</li></ul>
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**LIST OF EXPERIMENTS**

1. A. Finding the pH of the following samples by using pH paper/universal indicator:

- (i) Dilute Hydrochloric Acid
- (ii) Dilute NaOH solution
- (iii) Dilute Ethanoic Acid solution
- (iv) Lemon juice
- (v) Water
- (vi) Dilute Hydrogen Carbonate solution

B. Studying the properties of acids and bases (HCl & NaOH) on the basis of their reaction with:  
Unit-I

- a) Litmus solution (Blue/Red)
- b) Zinc metal
- c) Solid sodium carbonate

2. Performing and observing the following reactions and classifying them into:

- A. Combination reaction
- B. Decomposition reaction
- C. Displacement reaction
- D. Double displacement reaction
- (i) Action of water on quicklime
- (ii) Action of heat on ferrous sulphate crystals
- (iii) Iron nails kept in copper sulphate solution
- (iv) Reaction between sodium sulphate and barium chloride solutions

3. Observing the action of Zn, Fe, Cu and Al metals on the following salt solutions:

- i)  $\text{ZnSO}_4(\text{aq})$
- ii)  $\text{FeSO}_4(\text{aq})$
- iii)  $\text{CuSO}_4(\text{aq})$
- iv)  $\text{Al}_2(\text{SO}_4)_3(\text{aq})$

Arranging Zn, Fe, Cu and Al (metals) in the decreasing order of reactivity based on the above result.

4. Studying the dependence of potential difference (V) across a resistor on the current (I) passing through it and determine its resistance. Also plotting a graph between V and I.

5. Determination of the equivalent resistance of two resistors when connected in series and

parallel.

6. Preparing a temporary mount of a leaf peel to show stomata.

7. Experimentally show that carbon dioxide is given out during respiration.

8. Study of the following properties of acetic acid (ethanoic acid):

i) Odour

ii) solubility in water

iii) effect on litmus

iv) reaction with Sodium Hydrogen Carbonate

9. Study of the comparative cleaning capacity of a sample of soap in soft and hard water.

10. Determination of the focal length of:

i) Concave mirror

ii) Convex lens

by obtaining the image of a distant object.

11. Tracing the path of a ray of light passing through a rectangular glass slab for different angles of incidence. Measure the angle of incidence, angle of refraction, angle of emergence and interpret the result.

12. Studying (a) binary fission in Amoeba, and (b) budding in yeast and Hydra with the help of prepared slides. Amoeba and Hydra are found in the natural inland wetlands of Sikkim. Write a short note on the freshwater systems in the beautiful state of Sikkim.

13. Tracing the path of the rays of light through a glass prism.

14. Identification of the different parts of an embryo of a dicot seed (Pea, gram or red kidney bean).

**\*\* Subject to change as per CBSE DIRECTIVES**

**LEARNING OUTCOMES**

The learner's will be able to-

1. Locate and map India's states.State significant crops grown in different regions
2. Analyse the meaning of development in India
3. Discover that the growth of modern nationalism is intimately connected to the anti-colonial movement in India and identify the diverse processes through which nation states and nationalism came into being in nineteenth century Europe
4. Examine how power sharing promotes harmony amongst Indians transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women.
5. Appreciate the diversity in natural resources and their contribution to the economy with a focused study of sustainable economic development.
6. Identify economic development as "human development" vis a vis other indicators that along with income, broadly define the quality of life of a people.

**Curriculum Planner**

**March-April**

HIST: CH 1  
Nationalism in Europe (Intro.)

ECO: CH 1 Development- POL SC: CH 1 Power  
Sharing

GEOG: CH 1 Resources & Development  
(Intro.)

**May**

GEOG: CH 1 Resources & Development  
(Intro.)

HIST: CH 2 Nationalism in Europe (Contd.)

POL SC: CH 2 Federalism

**CH 5 Consumer Rights \*\***

**Assessment Planner**

**PA-1 (20 marks)**

Hist.: Ch-2 Nationalism in Europe (till page no. 10 up to unit 2.2)

Geo.: Ch-1 Resources and Development (till page no. 7, before land Degradation and conservation measures)

Pol. Sc.: Ch-1 Power Sharing

Eco.: Ch-1 Development

\*\* Subject to change as per CBSE Directives